

# **Electional Astrology (Muhurt Shastra)**

**Future Point**

*Author*

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**All India Federation of Astrologers' Societies®**

Second Edition 2009

Specially published for the syllabus of Federation

***Publisher :***

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*To remove Vaastu ill effects from place of work/residence.*

*This Yantra is used to combat all the bad influences and ill effects of Vaastu faults existing in one's home or office. Vastu is a complete understanding of direction, geography, topography, environment and physics.*

It also removes negative energies or ill effects resulting from inauspicious location or direction of rooms, homes and buildings by generating positive and beneficent energy.

Building a structure strictly according to Vastu principles is easier and altering an existing building can often be nearly impossible. However, there is a way out, Vastu also prescribes the use of Yantras to overcome vastu faults.

Houses big or small, shops, commercial complexes, Dharmshalas, temples and even vehicles must be designed according to Vastu rules.

Vastu Yantra is used to rectify the Vastu fault by appeasing Vastu God Through Vastu Yantra. This Yantra should be installed during different types of occasions like the time of Yagya, birth of a child, Yagyopavit, marriage, any auspicious function, grain storage, in a house broken by electrocution, house burnt by fire, house having snakes, evil spirits, crows or in a house where women quarrel. Following Mantra should be recited for Vastu Yantra.

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**Encyclopedia of Astrological Remedies**

Author: Arun Kumar Bansal  
Compiler: Yash Sharma Kaur  
Editor: Arun Kumar Bansal  
Published by: All India Federation of Astrologers' Societies  
Date: May 2000, New Delhi, India  
Page: 275, Price: Rs. 300/-  
E-mail: [info@futurepointindia.com](mailto:info@futurepointindia.com)

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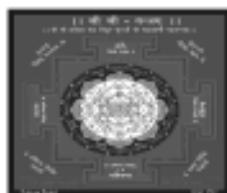
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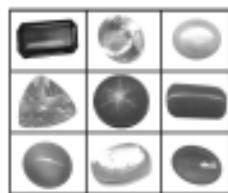
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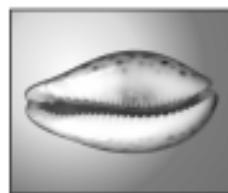
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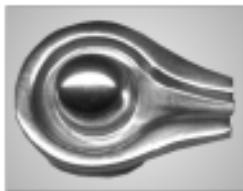
Shri Yantra gives  
peace and prosperity



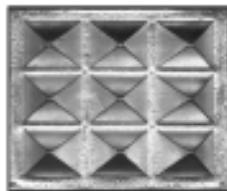
Navratna increases  
the power of planets



Kauri  
Favourite of deities for  
their worship



Parad Shivlinga



Pyramid conserves  
magnetic and cosmic energy  
and gives to human being



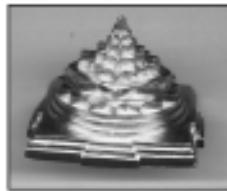
Love Bird-generate  
harmony between  
husband & wife



Crystal Ball-generate  
cosmic energy



Rudraksha Mala-for  
worship of Lord Shiva



Shri Yantra Pyramid  
for wealth



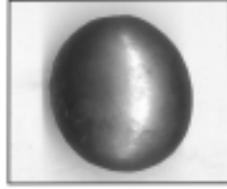
Rudraksha-beneficial  
in blood pressure &  
heart problem



Black Horse Shoe  
For prevention from  
the affliction of saturn



Turtle for vastu remedy



Mercury Shivlinga  
for worship of  
Lord Shiva



Right handed Conch  
peace at home



Trishakti locket  
for removal of tention



Sarswati Locket  
gives education



Ring of Horse Shoe  
for Saturn



Rosary of Coral  
and Pearl



For removal of obstacles  
Shwetaarka Ganpati

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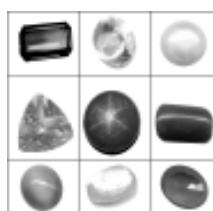
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# 1. Panchang(Ephemeris)

Panchang has 5 parts. Tithi, Vaar, Nakshatra (constellation), Yog and Karan. The auspicious time is known on the basis of these elements. The combinations of these 5 elements give auspicious or inauspicious time. By determination of auspicious time, a muhurt is decided.

## 1. Normal Muhurt

The muhurt which is not based on Tithi, Vaar, Nakshatra etc is normal muhurt such as Chaughariya, Abhijit etc.

## 2. Specific Muhurt

The muhurt that requires consideration of sign, nakshatra, tithi, vaar etc of the native is specific muhurt. Examples: marriage, joining of a job, purchase of a vehicle etc.

### Name of Tithis (Dates)

Pratipada, Dwiteeya, Triteeya, Chaturthi, Panchmi, Shashthi, Saptami, Ashtami, Navami, Dashmi, Ekadashi, Dwadashi, Triyodashi, Chaturdashi, Poornima and Amavasya.

### Types of Tithis

Nanda, Bhadra, Jaya, Rikta, Poorna and Pakshrandhra.

- **Nanda:** Pratipada, Shashthi and Ekadashi (1, 6, 11) are Nanda.
- **Bhadra:** Dwiteeya, Saptami and Dwadashi (2, 7, 12) are Bhadra.
- **Jaya:** Triteeya, Ashtami and Triyodashi (3, 8, 13) are Jaya.
- **Rikta:** Chaturthi, Navami and Chaturdashi (4, 9 and 14) are Rikta.
- **Poorna:** Panchami, Dashmi and Poornima (5, 10 15) are Poorna.
- **Pakshrandhra:** Chaturthi, Shashthi, Ashtami, Navami, Dwadashi and Chaturdashi (4, 6, 8, 9, 12, 14) are Paksharandhra.

### Dagdha (Trouble) Indicator Tithis

- Dwadashee on Sunday is dagdha.
- Ekadashi on Monday.



- Panchami on Tuesday.
- Triteeya on Wednesday.
- Shashthi on Thursday.
- Ashtami on Friday.
- Navami on Saturday.

There are hurdles in work on these tithis.

#### **Vish (Poison) Indicator Tithis**

- Chaturthi on Sunday.
- Shashthi on Monday.
- Saptami on Tuesday.
- Dwiteeya on Wednesday.
- Ashtami on Thursday.
- Navami on Friday.
- Saptami on Saturday.

There are hurdles in work on these tithis

#### **Hutashan (Fire) Indicator Tithis**

- Dwadashi on Sunday.
- Shashthi on Monday.
- Saptami on Tuesday.
- Ashtami on Wednesday.
- Navami on Thursday
- Dashmi on Friday
- Ekadashi on Saturday.

There are hurdles in work on these tithis

**Chart for Dagdha, Vish and Hutashan Tithis**

Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Dagdha	12	11	5	3	6	8	9
Vish	4	6	7	2	8	9	7
Hutashan	12	6	7	8	9	10	11

### **Names of Nakshatras (Constellations)**

1. Ashvini, 2. Bharani, 3. Kritika, 4. Rohini, 5. Mrigshira, 6. Ardra, 7. Punarvasu,
8. Pushya, 9. Ashlesha, 10. Magha, 11. Poorvaphalguni, 12. Uttara phalguni,
13. Hast, 14. Chitra, 15 Swati, 16. Vishakha, 17. Anuradha, 18. Jyeshtha, 19. Mool,
- 20 Poorvashadh, 21. Uttarashadh, 22. Shravan, 23. Dhanishtha, 24. Shatbhisha,
25. Poorvabhadra, 26. Uttarabhadrapad, 27. Revti.

### **Panchak**

When Moon is in Aquarius or Pisces, there is panchak. It means that when Moon is in Dhanishtha, Shatbhisha, Poorvabhadra, Uttarabhadra or Revti, it is Panchak.

Working in Panchak gives 5 times loss. Making of roof, burning of corpse, collection of grass or wood, weaving of cot, making of stove etc are forbidden in Panchak. Essential work like burning of corpse etc should be done by doing proper ritual meant to reduce the ill effects. Journey to south is also forbidden in Panchak.

### **Mool**

The nakshatras Jyeshtha, Revti, Mool, Magha and Ashwini are Mool indicating nakshatras. When a child is born in these nakshatras then appeasement is done after 27 days in same nakshatras. Out of these nakshatras Jyeshtha and Mool indicate Gandant and Ashlesha is Sarp (Snake) Mool.

### **Names of Taras**

1. Janm (Birth)
2. Sampat (Prosperity)
3. Vipat (Danger)
4. Kshem (Favour)
5. Pratyari (Inimical)
6. Saadhak (Helpful)
7. Vadh (Obstruction)
8. Mitra (Friend)
9. Atimitra (Great Friend)

Count from Birth Nakshatra to Nakshatra of day under consideration. Divide this number by 9. Remainder 1 to 9 indicate above taras.

## Yogas

By adding the degrees of Moon and Sun and dividing it by 800, the past yoga is determined. Now the passed out kalas of current yoga are calculated by subtraction of remainder from 800. This passed out kala is multiplied by 30 and divided by addition of daily movement of Sun and Moon. This gives the passed and yet to pass kalas of present yoga. It means that starting from Ashwini when Sun and Moon together travel 800 kalas, one yoga is passed. Similarly when Sun and Moon both travel 21600 kalas, 27 yogas pass.

### Names of Yogas

1. Vishkumbh
2. Preeti
3. Aayushman
4. Saubhagya
5. Shobhan
6. Atigand
7. Sukarma
8. Dhriti
9. Shool
10. Gand
11. Vridhhi
12. Dhruv
13. Vyaghat
14. Harshan
15. Vajra
16. Siddhi
17. Vyatipat
18. Variyan
19. Paridh
20. Shiv
21. Siddha
22. Saadhy
23. Shubh
24. Shukla
25. Brahma
26. Endra
27. Vaidhriti

The following table gives names of yogas and their lords and good bad results.

**Yog chakra**

<b>S. No.</b>	<b>Name of Yog</b>	<b>Lord</b>	<b>Result</b>
1.	Vishkumbh	Yam	Bad
2.	Preeti	Vishnu	Good
3.	Aayushman	Moon	Good
4.	Saubhagya	Brahma	Good
5.	Shobhan	Jupiter	Good
6.	Atigand	Moon	Bad
7.	Sukarma	Indra	Good
8.	Dhriti	Water	Good
9.	Shool	Snake	Bad
10.	Gand	Fire	Bad
11.	Vriddhi	Sun	Good
12.	Dhruv	Earth	Good
13.	Vyaghat	Air (Vaayu)	Bad
14.	Harshan	Bhag	Good
15.	Vajra	Varun	Bad
16.	Siddhi	Ganesh	Good
17.	Vyatipat	Rudra	Bad
18.	Vareeyan	Kuber	Good
19.	Paridh	Vishwakarma	Bad
20.	Shiv	Mitra	Good
21.	Siddha	Kartikeya	Good
22.	Saadhya	Savitri	Good
23.	Shubh	Laxmi	Good
24.	Shukla	Parvati	Good
25.	Brahma	Ashwini Kumar	Good
26.	Endra	Pitar	Bad
27.	Vaidhriti	Diti	Bad

## Bad Yogas

**Vyatipat Yog:** This is a highly disturbing yog. Apart from it being the 17th yog in above table, this is also formed by combination of Amavasya with Sunday and any constellation from Shravan, Dhanishtha, Ardra, Ashlesha or Mrigshira. During this yoga bath in ganges is beneficial. It's period should be avoided in all auspicious ceremonies or journey.

**Vaidhruti Yog:** Its results are similar to Vyatipat.

Other inauspicious yogas are first half of Paridh, last 3 ghatis of Vishkumbh and Vajra, First 3 ghatis of Vyaghaat, first 5 ghatis of Shool, starting 6 ghatis of Gand and Atigand.

## Karan

The half part of a Tithi is Karan. Each Tithi has 2 karans. There are 11 karans.

### Names of Karans

1. Bav, 2. Balav, 3. Kaulav, 4. Taintil,
5. Gar, 6. Vanij, 7. Vishti, 8. Shakuni,
9. Chatushpad, 10. Nag, 11 Kinstughna.

The first 7 karans in above list are moveable while last 4 are fixed.

### Lords of Karans

S.No.	Karan	Lord
1.	Bav	Indra
2.	Balav	Brahma
3.	Kaulav	Mitra
4.	Taintil	Vishvakarma
5.	Gar	Earth
6.	Vanij	Laxmi
7.	Vishti	Yam
8.	Shakuni	Kali
9.	Chatushpad	Rudra
10.	Nag	Snake
11.	Kinstughna	Marut

## Karans

S.No.	Tithi	Karan	
		First Half	Second Half
1.	Pratipada	Kinstughna	Bav
2.	Dwiteeya	Balav	Kaulav
3.	Triteeya	Taintil	Gar
4.	Chaturthi	Vanij	Vishti
5.	Panchami	Bav	Balav
6.	Shasthi	Kaulav	Taintil
7.	Saptami	Gar	Vanij
8.	Ashtami	Vishti	Bav
9.	Navami	Balav	Kaulav
10.	Dashami	Taintil	Gar
11.	Ekadashi	Vanij	Vishti
12.	Dwadashi	Bav	Balav
13.	Triyodashi	Kaulav	Taintil
14.	Chaturdashi	Gar	Vanij
15.	Poornima	Vishti	Bav

## Karans for Dark Half

S.No.	Tithi	Karan	
		First Half	Second Half
1.	Pratipada	Balav	Kaulav
2.	Dwiteeya	Taintil	Gar
3.	Triteeya	Vanij	Vishti
4.	Chaturthi	Bav	Balav
5.	Panchami	Kaulav	Taintil
6.	Shasthi	Gar	Vanij
7.	Saptami	Vishti	Bav
8.	Ashtami	Balav	Kaulav
9.	Navami	Taintil	Gar
10.	Dashami	Vanij	Vishti
11.	Ekadashi	Bav	Balav
12.	Dwadashi	Kaulav	Taintil
13.	Triyodashi	Gar	Vanij
14.	Chaturdashi	Vishti	Bav
15.	Amavasya	Chatushpad	Nag

## Results of Karans

The first 7 Karans starting from Bav are moveable. Rest 4 are fixed. Auspicious activities in first 6 Karans give good results. Bhadra should be avoided for every work. Last 4 Karans are suitable for rituals of Pitra (Father and ancestors).

According to a different viewpoint, during Bav activities meant for improving health and body strength are recommended. The six rituals of brahmins (study, teaching, yagya and charity) are favoured in Balav.

In Kaulav, duties of ladies and friendship, in Taintil favorite activities of married ladies, in Gar sowing of seeds and ploughing, in Vanij trade, in Bhadra (Vishti) to kindle a fire, to poison, start of a battle, to punish and all evil deeds are performed.

In Shakuni preparation or consumption of a medicine, chanting of mantras and noble deeds are suitable. In Naag lucky deeds or cruel work are permissible while in Kinstughna auspicious jobs should be performed.

## Bhadra

The duration of Vishti Karan is called Bhadra. During Bhadra auspicious activities are forbidden. The ashtami of shukla paksha (Bright Half) and first half of Poornima (Full Moon Day) as well as Chaturthi and second half of Ekadashi are Vishti Karan or Bhadra. During Krishna Paksha (Dark Half) Tritiyya and second half of Dashmi as well as Saptami and first half of Chaturdashi are Bhadra. The first half or second half of a tithi is determined by dividing its full period by 2.

### Example:

If full period of ashtami is 64 ghatis then starting from completion time of saptami to 32 ghatis of first half of ashtami is regarded as Bhadra.

### Names of Bhadra

1. Hansi 2. Nandini 3. Trishira 4. Sumukhi 5. Karalika 6. Vaikriti 7. Raudramukhi 8. Chaturmukhi.

In the tithis mentioned above the names of Bhadras in first and second half are as listed above. For example in shukla paksha the name of Bhadra on first half of ashtami is Hansi, on poornima the name is Nandini etc.

### Bhadra: Month and Tail

The prahar (period of a day) that has mouth or tail of Bhadra is as below:

For example the first 5 ghatis of 5th prahar of chaturthi of Shukla Paksha is Bhadra's mouth. Similarly second prahar of ashtami, seventh prahar of ekadashi, fourth prahar

of poornima and for krishna paksh 8th prahar of triteeya, third prahar of saptami, sixth prahar of dashmi and first prahar of chaturdashi, in all these first 5 ghatis have mouth of Bhadra. This period is inauspicious for important events.

Similarly, the last 3 ghatis of 8th prahar of chaturthi of shuklapaksh, first prahar of ashtami, 6th prahar of ekadashi, third prahar of poornima in all these last 3 ghatis are Bhadra. For krishna paksh, triteeya, saptami, dashmi, chaturdashi and in this order seventh, second, fifth and fourth prahar have Tail of Bhadra in last 3 ghatis. This is regarded as lucky. In daytime Bhadra of second half and in night Bhadra of first half is lucky.

**Bhadra Table**

Shukla Paksh (Bright Half)				Krishna Paksh (Dark Half)				
Tithi	4	8	11	15	3	7	10	14
Bhadra	S	F	S	F	S	F	S	F
Prahar	5	2	7	4	8	3	6	1
Mouth ghati	5	5	5	5	5	5	5	5
Prahar	8	1	6	3	7	2	5	4
Tailghati	3	3	3	3	3	3	3	3
S.-Second Half, F. First Half								

### Ayana (Solstice)

The ecliptic is divided into Uttarayan and Dakshinayan

**Uttarayan:** The Northern course of Sun is Uttarayan. This is also called Saumyayan. When Sun is between Capricorn to Gemini, this is Uttarayan. Normally by popular belief this is between Maagh to Aashadh. During Uttarayan Sun is chief of Gods. This is called day of Gods. Shishir (Late winter), Spring, Summer are seasons of Uttarayan.

**Dakshinayan:** The period between Sun in Cancer to Sun in Sagittarius is Dakshinayan. This has Rains, Winter and Hemant (Mid winter) seasons. This period is called night of gods.

### General Rules of Auspicious Lagna Determination

Any activity without considering Lagna (ascendant) is useless. According to shastras, Lagna (ascendant) is more powerful than Moon sign.

- Lagna should have a sign other than 8th or 12th from Moon sign of birth.
- The 8th or 12th house from Lagna should not have a planet.
- Moon should be in 3, 6, 10 or 11 house from lagna.

- Rest benefic planets should be in triangles (1, 4, 7, 10, 5, 9) and malefics should be in Trishadaya (3, 6, 11).

### **Important:**

If auspicious lagna determined as above has a sign 3, 6, 10 or 11 from Birth sign, it is a very good muhurt. The more a lagna has or is aspected by benefic planets, better is its Chandra Bala (Strength of Moon).

Moon in 1, 3, 6, 10 or 11 sign from birthsign is auspicious. Additionally in bright half Moon in 2, 5, 9 sign is also lucky.

### **Strength of Tara**

Count from Birth Nakshatra to Nakshatra of time under consideration. Divide this number by 9. If the remainder is 1, 2, 4, 6, 8 or 0, the Tara is strong. If remainder is 3, 5 or 7, Tara is not auspicious. In Shukla Paksha, strength of Moon and in Krishna Paksha strength of Tara should be considered.

## **General Rules of Auspicious Day Determination**

### **Lucky Tithi**

The dwiteeya, triteeya, panchami, saptami, dashmi and dwadashi of both fortnights (2, 3, 5, 7, 10, 12), pritipada (1) of dark half and triyodashi (13) of bright half are auspicious.

Kshaya and Vriddhi tithis should be discarded.

### **Lucky Days**

Monday, Wednesday, Thursday and Friday are auspicious.

### **Lucky Nakshatras**

Ashwini, Rohini, Mrigshira, Punarvasu, Pushya, Uttaraphalguni, Hast, Chitra, Swati, Anuradha, Uttarashadh, Shravan, Dhanishtha, Shatbhisha, Uttarabhadra and Revti are lucky.

### **Lucky Karans**

Bav, Balav, Kaulav, Tantil, Gar and Bhadra are lucky karans.

### **Lucky Lagna**

Many people say that Moon is important but according to shastras Lagna is the main consideration. All planets residing in 11th house from lagna are auspicious. Sun and

Saturn are lucky in 3 and 8 houses. Moon is lucky in 2 and 3 while Mars in 3 and 6. Mercury and Jupiter are benefics in 2,3,4,5,6,9,10. Venus is lucky in 2,3,4,5,9,10. Rahu is auspicious in 3,5,6,8,9,10,12.

## Chaugharia Muhurt

If a person has to proceed on journey at a short notice and suitable muhurt is not available, under such circumstances Chaugharia Muhurt is used. Now a days this muhurt is used for all important activities. Amrit, Char, Labh and Shubh Chaugharias are good. Working during this duration brings success. The chaugharias for day and night are as below :

**Chaugharia Muhurt Table for Day time**

Ravi	Moon	Mars	Mercury	Jupiter	Venus	Saturday	Ghati
Udveg	Amrit	Rog	Labh	Shubh	Char	Kaal	03/45
Char	Kaal	Udveg	Amrit	Rog	Labh	Shubh	07/30
Labh	Shubh	Char	Kaal	Udveg	Amrit	Rog	11/15
Amrit	Rog	Labh	Shubh	Char	Kaal	Udveg	15/00
Kaal	Udveg	Amrit	Rog	Labh	Shubh	Char	18/45
Shubh	Char	Kaal	Udveg	Amrit	Rog	Labh	22/30
Rog	Labh	Shubh	Char	Kaal	Udveg	Amrit	26/15
Udveg	Amrit	Rog	Labh	Shubh	Char	Kaal	30/00

**Chaugharia Muhurt Table for Day time**

Ravi	Moon	Mars	Mercury	Jupiter	Venus	Saturday	Ghati
Shubh	Char	Kaal	Udveg	Amrit	Rog	Labh	03/45
Amrit	Rog	Labh	Shubh	Char	Kaal	Udveg	07/30
Char	Kaal	Udveg	Amrit	Rog	Labh	Shubh	11/15
Rog	Labh	Shubh	Char	Kaal	Udveg	Amrit	15/00
Kaal	Udveg	Amrit	Rog	Labh	Shubh	Char	18/45
Labh	Shubh	Char	Kaal	Udveg	Amrit	Rog	22/30
Udveg	Amrit	Rog	Labh	Shubh	Char	Kaal	26/15
Shubh	Char	Kaal	Udveg	Amrit	Rog	Labh	30/00

### Rahu Kaal

Every day a period of approximately 1 hr. 30 minutes between sunrise to sunset is rahukaal. During this period any important work should not be started. However any work that has been commenced prior to start of rahukaal is not affected. That can be continued. Rahukaal is followed extensively in South India.

For determination of time and period of Rahukaal, first of all duration of day time is found by noting sunrise and sunset for the particular day.

This duration is divided into 8 equal parts. One part will be of approximately 1.5 hr. From Sunday to Saturday Rahukaal will be in order of sequence 8th, 2nd, 7th, 5th, 6th, 4th and 3rd part.

An approximate time table for Rahukaal at Delhi is as below :

Day	Start Hrs. Min.	End Hrs Min.
Sunday	17.00	to 18.30
Monday	07.58	“ 09.28
Tuesday	15.30	“ 17.00
Wednesday	12.29	“ 13.59
Thursday	13.59	“ 15.30
Friday	10.57	“ 12.28
Saturday	09.25	“ 10.56

### Hora Muhurt for Success in Work

Hora Muhurt is regarded as highly beneficial for success in work. The seven planets have seven horas which provide favourable period even in unfortunate days during a particular duration in 24 hrs of a day. The hora of Sun is auspicious for government work. For travel hora of Venus, for studies Mercury's hora, for all activities Moon's hora, for collection of money Saturn's hora, for marriage Jupiter's hora and for war Mars hora are auspicious. Each hora is of one hour duration.

Every day has hora of planet of same day for 1 hour from sunrise. After that another hora for next 1 hr is of 6th day from that day. Similarly from day of 2nd hora, the 3rd hora is of 6th day from it. Hora can be found from the table given below. A job carried out during recommended hora hour is likely to be successful. For example if it is Thursday and you wish to go out. Earlier it has been written that for journey, the hora of Venus is lucky. Therefore from table find out the time of Venus hora. In table it is written that on Thursday it is in 4th, 11th and 18th hrs. Therefore these periods are lucky for travel.

Hora Table																									
Day	Ho.																								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	
Sun	Sun	Me	Mo	Sa	Ju	Ma	Su	Sun	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mer	Mo	Sa	Ju	Ma	Su	Ve	Me	
Moon	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	
Mar	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	
Mer	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	
Jup	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	
Venus	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Mo	Su	Ve	Me	Mo	
Sat	Sat	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	Su	Ve	Me	Mo	Sa	Ju	Ma	

## **Determination of Hora without Table**

The first hora of a day is hora of lord of that day. Count the next hora in reverse order of days keeping a gap of one day. For example, on Wednesday, the first hora is of Mercury. The next hora is of Moon. Afterwards it is hora of Saturn.

## **Which Work To Do in Which Hora**

### **Hora of Sun**

Oath of minister, administrative work, starting work on a new position, meeting with a minister, government work, manufacture of medicine, goldsmithy, Yagya, chanting of mantra, sale of cattles or a vehicle etc. are recommended in this hora.

### **Moon**

Agriculture, wearing of new clothes, gems and jewelry, new plans, creative work, arts, gardening, planting of trees, manufacture of silverwares etc.

### **Mars**

Arguments, debate, espionage, cheating, unethical work, to lend money, war work, daring, mining, goldsmithy or metal work, surgery, exercise etc.

### **Mercury**

Literary work, studies, education, writing, publishing, sculpture, friendship, games, collection of grains, wise work, accounts, public relations and correspondence.

### **Jupiter**

Religious work, marriage, appeasement of planets, yagya, charity, auspicious function, worship, dev pritishtha (consecration of an idol), judicial work, wearing of new clothes and jewels, learning, purchase sale of a vehicle, pilgrimage etc.

### **Venus**

Music, love, meeting with beloved, celebration, meeting with nears and dears, wearing of clothes and jewelry, worship of Laxmi, commercial work, agriculture, luxury and film making etc.

### **Saturn**

Entering a house, hiring of servants, service & related work, machinery related work, to tell a lie, cheating, extraction of juices, immersion in water, occupying a new post etc.



## 2. Yog

### **Yog Vichar**

Yoga means combination or attachment. The yogas formed by combination of tithi, day and nakshatra are described below :

### **Sarvarth Siddhi Yog Table**

Combination of Following weekdays and nakshatras makes Sarvarth siddhi Yog.

Day	Nakshatra							Nak. No.
Sunday	Hast	Mool	U.Ph.	U.Asha.	U.Bha	Pushya	Ashwini	7
Monday	Shravan	Rohini	Mrigshira	Pushy	Anuradha			5
Tuesday	Ashwini	Ut.Bh.	Kritika	Ashles				4
Wednesday	Rohini	Anura.	Hast	Kritika	Mrigshira			5
Thursday	Revati	Anura.	Ashwini	Punar.	Pushya			5
Friday	Revati	Anura.	Ashwini	Punar.	Shravan			5
Saturday	Shravan	Rohini	Swati					3

The work done during Sarvarth Siddhi Yog is successful.

### **Siddhi Yog**

Combination of Weekdays and Tithis forms Siddhi Yog

Day	Tithi
Sunday	3,8,13
Monday	1,6,11
Tuesday	3,8,13
Wednesday	2,7,12
Thursday	5,10,15
Friday	1,6,11
Saturday	4,9,14

A job performed during Siddhi Yog is successful.

### **Amrit Yog based on Weekday and Nakshatra**

The Amrit yog is formed by the Combination of following days & nakshatras

- Hast on Sunday is Amrit Yog.
- Mrigshira on Monday is Amrit Siddhi Yog.
- Tuesday and Ashwini together make Amrit Siddhi Yog.
- Anuradha on Wednesday is Amrit Siddhi Yog.
- Pushya and Thursday together make Amrit Siddhi Yog.
- Revti on Friday is Amrit Siddhi Yog.
- Rohini on Saturday is Amrit Siddhi Yog.

This yog gives success in all spheres.

### **Amrit Yog based on Tithi and Weekday**

<b>Day</b>	<b>Tithi</b>
Sunday	5,10,15
Monday	5,10,15
Tuesday	2,7,12
Wednesday	1,6,11
Thursday	3,8,13
Friday	4,9,14
Saturday	1,6,11

Any work performed in this yog is successful.

#### **Ravi Pushya Yog**

- The Pushya nakshatra on Sunday makes Ravi Pushya Yog.
- This yog is auspicious for all activities except marriage. Particularly it is helpful for Tantra, Mantra, Yantra, wearing of a gem or for use of herbs.

#### **Guru Pushya Yog**

The Pushya nakshatra on Thursday creates Guru Pushya Yog. This yog is favourable for commercial and allied activities.

#### **Rajyaprad Yog**

- The rikta tithis (4,9,14) on Tuesday make Rajyaprad Yog.
- Rikta tithis (4,9,14) on Saturday make Rajyaprad Yog.

As depicted by its name, this yog is auspicious for occupying a new position or throne.

## Ravi Yog

Count from nakshatra where Sun is residing to nakshatra where Moon is present. If this number is 4,6,9,10,13 or 20 it is Ravi Yog. Ravi Yog nullifies all undesired yogas.

Example : When Sun is in Krithika and Moon in Ardra, it is Ravi Yog .

### Ravi Yog Table

SNo.	Sun Nak.	Auspicious Moon Nakshatra						
1.	Ashwini	Rohini	Ardra	Ashlesha	Magha	Hast	P. Asha.	
2.	Bharani	Mrigsh	Punar	Magha	Pu. Pha	Chitra	U.Ash.	
3.	Krittika	Ardra	Pushya	Pu.Ph.	U.Pha.	Swati	Abhijit	
4.	Rohini	Punar.	Ashlesha	U.Pha	Hast	Vishakha	Shravan	
5.	Mrig.	Pushya	Magha	Hast	Chitra	Anuradha	Dhanishtha	
6.	Ardra	Ashlesha	P.Ph.	Chitra	Swati	Jyeshtha	Shatbhisha	
7.	Punar.	Magha	U.Pha	Swati	Vishakha	Mool	P.Bhad	
8.	Pushya	P.Ph.	Hast	Vishakha	Anuradha	P.Ash	U.Bhadr	
9.	Ashlesha	U.Pha	Chitra	Anuradha	Jyeshtha	U.Ash.	Revti	
10.	Magha	Hast	Swati	Jyeshtha	Mool	Abhijit	Ashwini	
11.	P.Ph.	Chitra	Vishakha	Mool	P.Ash	Shravan	Bharani	
12.	U.Pha	Swati	Anur	P.Ash	U.Ash	Dhanishtha	Kritika	
13.	Hast	Vishakha	Jyeshtha	U.Ash	Abhijit	Shat.	Rohini	
14.	Chitra	Anu	Mool	Abhij	Shravan	P.Bha	Mrig.	
15.	Swati	Jyeshtha	P.Ash	Shravan	Dhani	U.Bha	Ardra	
16.	Vishakha	Mool	U.Ash	Dhan	Shat	Revti	Punar	
17.	Anuradha	P.Ash	Abhijit	shat	P.Bha	Ashwini	Pushya	
18.	Jyeshtha	U.Ash	Shravan	P.Bha	U.Bh	Bhar	Ashlesha	
19.	Mool	Abhij	Dhan	U.Bhad	Revti	Kritika	Magha	
20.	P.Ash.	Shravan	Shat	Revti	Ashwini	Rohini	P.Ph.	
21.	U.Ash	Dhan.	P.Bhad	Ashwini	Bharni	Mrig	U.Ph	
22.	Abhij	Shat	U.Bha	Bharni	Krit	Ardra	Hast	
23.	Shravan	P.Bhad	Revti	Kritika	Rohini	Punar	Chitra	
24.	Dhan	U.Bha	Ashwini	Rohini	Mrig	Pushya	Swati	
25.	Shatbhi	Revti	Bharni	Mrig	Ardra	Ashle	Vishakha	
26.	P.Bhad	Ashwini	Kritika	Ardra	Punar	Magha	Anuradha	
27.	U.Bhadra	Bharani	Rohini	Punar	Pushya	P.Ph	Jyeshtha	
28.	Revti	Kritika	Mrig	Pushya	Ashlesha	U.Ph	Mool	

### Prashasta Yog

The combination of following days and nakshatras create prashasta Yog

Day	Nakshatra
Sunday	Revati
Monday	Hast
Tuesday	Pushya
Wednesday	Rohini
Thursday	Swati
Friday	Uttaraphalguni
Saturday	Mool

This yog renders success in all spheres.

### Abhijit (Victory) Muhurt

Every day, the period between 11.45 to 12.30 hrs ( Noon) is Abhijit Muhurt.

According to Narad Puran the period between 11.36 to 12.24 is Abhijit Muhurt.

All jobs performed in Abhijit are successful. No other muhurt determination is necessary during this period.

### Tripushkar Yog

The nakshatras whose three charans (pads) lie in one zodiac sign are called Tripushkar nakshatras. Krithika, Punarvasu, Uttaraphalguni, Vishakha, Uttarashadh and Poorvabhadrapad are Tripushkar nakshatras.

#### Rule :

The combination of dwiteeya, saptami, dwadashi tithis, Saturday, Tuesday or Sunday, Krithika, Punarvasu, Uttaraphalguni, Vishakha, Uttarashadh or Poorvabhadra gives Tripushkar Yog. This yog multiplies the results of death, destruction or progress 3 times.

#### Example :

If it is Dwiteeya tithi and Uttaraphalguni nakshatra on Tuesday, the Tripushkar Yog is formed. If someone dies in this yog then three people including himself will die. If there is loss of an article then three articles will be lost. If there is a birth then three babies will be born. If something is gained then gain of three times materials is likely.

### Tripushkar Yog Table

Day	Tithi	Nakshatra
Sunday	Dwitiya, Saptami, Dwadashi	Kritika, Punar, U.Pha., Vishakha, U.Sha, P.Bha.
Tuesday	Dwitiya, Saptami, Dwadashi	Kritika, Punarvasu, U.Pha., Vishakha, U.Sha, P.Bha.
Saturday	Dwitiya, Saptami, Dwadashi	Kritika, Punarvasu, U.Pha., Vishakha, U.Sha, P.Bha.

### Dwipushkar Yog

A nakshatra that has two pads (charans) in one sign is called a Dwipushkar Nakshatra. Mrigsheersh, Chitra and Dhanishtha are Dwipushkar nakshatras.

**Rule :** Combination of Dwiteeya, Saptami, Dwadashi (2,7,12) tithis, Saturday, Tuesday, Sunday and Mrigsheersh, Chitra, Dhanishtha makes Dwipushkar Yog. This yog give double result of death, destruction or profit etc.

**Example :** If it is dwadashi tithi, chitra nakshatra on Sunday, Dwipushkar Yog is formed. If someone dies in this yog then 2 persons will die including him. If an article is lost then two articles will be lost etc.

### Dwipushkar Yog Table

Sunday	Dwitiya, Saptami, Dwadashi	Mrigshira, Chitra, Dhanishtha
Tuesday	Dwitiya, Saptami, Dwadashi	Mrigshira, Chitra, Dhanishtha
Saturday	Dwitiya, Saptami, Dwadashi	Mrigshira, Chitra, Dhanishtha

### Mrityu (Death) Yog

The combination of following days and tithis gives Mrityu Yog

Day	Tithi
Sunday	1,6,11
Monday	2,7,12
Tuesday	1,6,11
Wednesday	3,8,13
Thursday	4,9,14
Friday	2,7,12
Saturday	5,10,15

The auspicious functions are forbidden in Mrityu Yog.

### Kaal Yog

The combination of following days and nakshatras creates Kaal Yog

Day	Nakshatra
Sunday	Bharani
Monday	Adra
Tuesday	Magha
Wednesday	Chitra
Thursday	Jyeshta
Friday	Abhijit
Saturday	P.Bhadra

The auspicious activities are forbidden in Kaal Yog.

### Dagdha Yog

The combination of following days and tithis makes Dagdha Yog.

Day	Tithi
Sunday	12
Monday	11
Tuesday	5
Wednesday	3
Thursday	6
Friday	8
Saturday	9

The auspicious functions are forbidden in Dagdha Yog. Particularly the journey must be avoided.

### Vish Yog

The combination of following days and tithis makes Vish Yog.

Day	Tithi
Sunday	5
Monday	6
Tuesday	7
Wednesday	8
Thursday	9
Friday	10
Saturday	11

The auspicious activities should be avoided in this Yog. Particularly, the journey is forbidden.

### **Hutashan Yog**

The combination of following days and tithis gives Hutashan Yog.

Day	Tithi
Sunday	12
Monday	6
Tuesday	7
Wednesday	8
Thursday	9
Friday	10
Saturday	11

All auspicious activities should be avoided in this yog. Particularly the journey should be discarded.

### **Yamghant Yog**

The combination of following days and tithis makes Yamghant Yog.

Day	Nakshatra
Sunday	Magha
Monday	Vishakha
Tuesday	Ardra
Wednesday	Mool
Thursday	Kritika
Friday	Rohini
Saturday	Hast

All auspicious activities should be avoided in this yog. Particularly the journey should be discarded.

Some Important Yogas								
SL	Yog	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	AmritSidhi Yog Vishyog Tithi	Hast 5	Mrigshira 6	Ashwini 7	Anuradha 8	Pushya 9	Revati 10	Rohini 11
2	Sarvarthsidhi Yog Dusht Tithi	Ashwini, Pushya All 3 Uttara.Hast Mool,1,3,7 Samvat	Rohini,Mrig. Anu, Shr. 2,11	Ashwini,Krit. Ashi, U.Bha 3,9,12	Krit,Roh.,Mrig. Hast, Anu 7,9,11	Ashw., Pun Push, Anu Revati	Ashw, Pun Anuradha Shravan, Revati	Roh, Swati Shravan 11,13
3	Sidhiyog Nakshatra	Mool	Shravan	U.Bha	Kritika	Punarvasu	Pu.Phal.	Swati
4	Sidhiyog Tithi	0	0	3*8 <sup>¤</sup> 13	7*2	5,10*15 <sup>¤</sup> 30	1,6,11 <sup>¤</sup>	4 <sup>¤</sup> 14
5	Ratnankur Yog	8 <sup>¤</sup> 13	1	4 <sup>¤</sup> 14	5,10*15 <sup>¤</sup>	2,7*12	5*,15 <sup>¤</sup>	3*,8 <sup>¤</sup>
6	Mrityu Yog	Anuradha	Uttarashadh	Shatbhisha	Ashwini	Mrigshira	Ashlesha	Hast
7	Mrityuda Tithi Adham Yog	1-4 Vishakhya 6-11	2,7,12	1,6,11	3,8,13	4,9,14	2,7,12	5,10,15,30
8	Kakach Yog	12	11	10	9	8	7	6
9	Dagdh Yog	12	11	5	1(Samv)2(Vish) 3-4 (Kulik)	6	8-9 (Vishakha)	9-7 (Vishakha)
10	Utpat Yog	Vishakha	Purvashadh	Dhanishtha	Revati	Rohini	Pushya	U.Pha.
11	Kaal Yog	Bharani	Ardra	Magha	Chitra	Jyeshtha	Abhijit	Pu.Bha.
12	YamGhant	Magha	Vishakha	Ardra	Mool	Kritika	Rohini	Hast
13	Yamdashtra	Magha,Dhanish.	Mool, Visha	Bhar, Krit.	Pun, Pu.Ash	Ashw, U. Ash	Roh,Anu	Shra, Shat
14	Musal Vajra	Bhar, Va Dagdh Nakshatra	Chitra	U. Sha	Dhanishtha	U. Pha	Jyeshtha	Revati
15	Rakshas Yog	Shatbhisha	Ashwini	Mrigshira	Ashlesha	Hast	Anuradha	U. Ash.
16	Kaam Yog	Jyeshtha	Abhijit	Pu. Bha.	Bharani	Ardra	Magha	Chitra

\* Tithi of Krishna Paksha in Bhadra <sup>¤</sup> Tithi of Krishna Paksha in Bhadra

### 3. Muhurt

#### **Muhurt for Dev Pratishtha (Consecration of an Idol)**

The Dev Pratishtha muhurts are as below :

##### **Ayan**

Normally all Gods are consecrated in Uttarayan (Northern course of Sun). However idols of few tough Gods such as Varah, Chatushashthi Yogini, Matrika, Bhairav, Vaman, Nrisingh etc may be commissioned in Dakshinayan (Southern course of Sun), according to seers. The dev pratishtha is regarded ideal when Jupiter, Venus, Moon etc are not combust.

##### **Auspicious Months**

The auspicious months for dev pratishtha are Maagh, Phalgun, Vaishakh and Jyeshtha. If essential, Paush and Chaitra are also acceptable.

##### **Auspicious Tithis**

Pratipada, Dwiteeya, Triteeya, Panchmi, Shashthi, Saptami, Ashtami, Dashmi, Ekadashi, Dwadashi, Tryodashi and Poornima are lucky for Dev pratishtha.

**Note :** Apart from above tithis, Pratishtha of Ganesh and Yamraj is auspicious on Chaturthi. The Nawami is lucky for Pratishtha of Bhadrakali. Chaturdashi is auspicious for Shiv.

##### **Auspicious Days**

Sunday, Monday, Wednesday, Thursday, Friday and Saturday are regarded as auspicious for consecration of an idol.

##### **Auspicious Nakshatras**

Ashwini, Rohini, Mrigshira, Punarvasu, Pushya, Uttaraphalguni, Hast, Chitra, Swati, Anuradha, Uttarashadh, Shravan, Dhanishttha, Shatbhisha, Uttarabhadrapad and Revti are lucky for consecration. Pratishtha of a God/Goddess in his/her nakshatra is regarded as auspicious.

## Determination of Lagna

On the auspicious day according to panchang, tithi, day, nakshatra, yog and karan the benefic planets should aspect the lagna (ascendant). The lagna should not be 8th from birthsign or lagna of the person. The 8th house should be clear. The angles (1,4,7,10) trines (5,9) and 11th house should have benefic planets. The Moon, Sun, Mars or Saturn should be ideally in 3,6,11 houses. If such period is chosen then God himself resides in his idol. The person who has organized the ritual is blessed with son, wealth and good health.

### Important :

Devshayan, malmaas, combustion of Jupiter-Venus, Vishtipat, weakness of Moon and Tara must be avoided completely.

## Time of Pratishtha

Consecration in morning is good, in afternoon it is medium while in evening it is worse. The malefic Moon even in his own house is bad. During satyug pratishtha was carried out even in night but in Kaliyug this is not permissible.

## Muhurt for Construction Work

The muhurt for commencement of construction for a house etc. are as below :

### Auspicious Months

Vaishakh, Shravan, Maagh, Paush, Ashwin, Phalgun, Kartik and Margshersh are good for commencement of construction.

### According to a Different View

When Sun is in Aries, Taurus, Cancer, Leo, Libra, Scorpio, Capricorn and Aquarius the months of Chaitra, Jyeshtha, Aashadh, Bhadra, Ashwin, Kartik, Paush and Maagh are auspicious.

### Auspicious Tithis

Dwiteeya, Triteeya, Panchami, Shashthi, Saptami, Dashmi, Ekadashi, Dwadashi, Triyodashi and Poornima (2,3,5,6,7,10,11,12,13,15) are auspicious for construction of a home etc.

### **Auspicious Days**

Monday, Wednesday, Thursday, Friday and Saturday are lucky for construction.

### **Auspicious Nakshatras**

Rohini, Mrigshira, Uttaraphalguni, Hast, Chitra, Swati, Anuradha, Pushya, Uttarashad, Dhanishtha, Shatbhisha, Uttarabhadra and Revti are lucky for commencement of construction.

### **Auspicious Lagnas**

Taurus, Gemini, Leo, Virgo, Scorpio, Sagittarius, Aquarius and Pisces (2,3,5,6,8,9,11,12) are lucky for construction.

### **Vrish Vastu Considerations**

For commencement of construction count from the nakshatra where Sun is situated to nakshatra where Moon is present. If the number is less than 7 it is inauspicious. The 11 nakshatras ahead are lucky. The 10 nakshatras ahead are unlucky. In this counting Abhijit is included.

## Vrish Vastu Table

The nakshatras of Moon mentioned in this table are auspicious for digging of foundation and stone laying ceremony.

SNo.	Sun Nak.	Auspicious Moon Nakshatra						
1.	Ashwini	Pushya	U.Pha	Hast	Chitra	Swati	Anu.	
2.	Bharani	U.Pha	Hast	Chitra	Swati	Anu.		
3.	Krittika	U.Pha	Hast	Chitra	Swati	Anu.		
4.	Rohini	U.Pha	Hast	Chitra	Swati	Anu.		U.Sha.
5.	Mrig.	U.Pha	Hast	Chitra	Swati	Anu.		U.Sha.
6.	Ardra	Hast	Chitra	Swati	Anu.		U.Sha.	
7.	Punar.	Chitra	Swati	Anu.	U.Sha.	Dhanish		
8.	Pushya	Swati	Anu.	U.Sha.	Dhanish	Shat		
9.	Ashlesha	Anu.	U.Sha.	Dhanish	Shat			
10.	Magha	Anu.	U.Sha.	Dhanish	Shat	U.Bha.		
11.	P.Ph.	U.Sha.	Dhanish	Shat	U.Bha.	Revti		
12.	U.Pha	U.Sha.	Dhanish	Shat	U.Bha.	Revti		
13.	Hast	U.Sha.	Dhanish	Shat	U.Bha.	Revti		
14.	Chitra	U.Sha.	Dhanish	Shat	U.Bha.	Revti		
15.	Swati	Dhanish	Shat	U.Bha.	Revti	Rohini		
16.	Vishakha	Dhanish	Shat	U.Bha.	Revti	Rohini		Mrigshira
17.	Anuradha	Dhanish	Shat	U.Bha.	Revti	Rohini		Mrigshira
18.	Jyeshtha	Shat	U.Bha.	Revti	Rohini	Mrigshira		
19.	Mool	U.Bha.	Revti	Rohini	Mrigshira	Pushya		
20.	P.Ash.	U.Bha.	Revti	Rohini	Mrigshira	Pushya		
21.	U.Ash	Revti	Rohini	Mrigshira	Pushya			
22.	Abhij	Rohini	Mrigshira	Pushya				
23.	Shravan	Rohini	Mrigshira	Pushya	U.Pha			
24.	Dhan	Rohini	Mrigshira	Pushya	U.Pha	Hast		
25.	Shatbhi	Rohini	Mrigshira	Pushya	U.Pha	Hast		Chitra
26.	P.Bhad	Mrigshira	Pushya	U.Pha	Hast	Chitra		Swati
27.	U.Bhadra	Pushya	U.Pha	Hast	Chitra	Swati		
28.	Revti	Pushya	U.Pha	Hast	Chitra	Swati		Anu.

## Bhoo Shayan Table

Bhoo Shyan is sleeping of Earth. Counting from nakshatra of Sun, if Moon's nakshatra is 5,7,9,12,19 or 26, it is called Bhoo Shayan. For example if Sun is present in Ashwini then Bhoo Shyan will be in nakshatras Mrigshira, Punarvasu, Ashlesha, Uttaraphalguni, Mool and Uttarabhadrapad. The digging of foundation and laying of foundation stone are forbidden in Bhoo Shayan nakshatras.

SNo.	Sun Nak.	Auspicious Moon Nakshatras						
1.	Ashwini	Mrigshira	Punarvasu	Ashlesha	U.Pha	Mool	U.Bha	
2.	Bharani	Ardra	Pushya	Magha	Hast	Purvash.	Revti	
3.	Krittika	Punar.	Ashlesha	Pu.Pha	Chitra	U.Sh.	Ashwini	
4.	Rohini	Pushya	Magha	U.Pha	Swati	Shravan	Bharani	
5.	Mrig.	Ashlesha	Pu.Pha	Hast	Vishakha	Dhanish.	Kritika	
6.	Ardra	Magha	U.Pha.	Chitra	Anu.	Shatbhi.	Rohini	
7.	Punar.	Pu.Pha	Hast	Swati	Jyeshtha	P.Bhad.	Mrigshira	
8.	Pushya	U.Pha.	Chitra	Vishakha	Mool	U.Bhad.	Ardra	
9.	Ashlesha	Hast	Swati	Anuradha	Purvash	Revti	Punarvasu	
10.	Magha	Chitra	Vishakha	Jyeshtha	U.Shadh	Ashwini	Pushya	
11.	P.Ph.	Swati	Anuradha	Mool	Shravan	Bharani	Ashlesha	
12.	U.Pha	Vishakha	Jyeshtha	Purvash	Dhanish	Kritika	Magha	
13.	Hast	Anuradha	Mool	U.Shadh	Shatbhi	Rohini	Pu.Pha	
14.	Chitra	Jyeshtha	Purvash	Shravan	P.Bhad.	Mrigshira	U.Phal	
15.	Swati	Mool	U.Shadh	Dhanish	U.Bhad	Ardra	Hast	
16.	Vishakha	Purvash	Shravan	Shatbhi	Revti	Punarv	Chitra	
17.	Anuradha	U.Shadh	Dhanish	P.Bhad	Ashwini	Pushya	Swati	
18.	Jyeshtha	Shravan	Shatbhi	U.Bhad	Bharani	Ashlesh	Vishakha	
19.	Mool	Dhanish	P.Bhad	Revti	Kritika	Magha	Anuradha	
20.	P.Ash.	Shatbhi	U.Bhad	Ashwini	Rohini	Pu. Phal.	Jyeshtha	
21.	U.Ash	P.Bhad.	Revti	Bharani	Mrigshira	U.Phal	Mool	
22.	Shravan	U.Bhad	Ashwini	Kritika	Ardra	Hast	P.Shadh	
23.	Dhan	Revti	Bharani	Rohini	Punarv	Chitra	U.Shadh	
24.	Shatbhi	Ashwini	Kritika	Mrigshira	Pushya	Swati	Shravan	
25.	P.Bhad	Bharani	Rohini	Ardra	Ashlesh	Vishakha	Dhanishtha	
26.	U.Bhadra	Kritika	Mrigshira	Punarv	Mool	Anuradha	Shatbhisha	
27.	Revti	Rohini	Ardra	Pushya	Pu.Phal.	Jyeshtha	P.Bhadra	

## Rahu Consideration

### Consideration of Direction for Digging of Foundation

When Sun is in Leo, Virgo or Libra, Rahu's mouth should be in North-East. When Sun is in Scorpio, Sagittarius or Capricorn, Rahu's mouth should be in North-West. When Sun is in Aquarius, Pisces or Aries, Rahu's mouth should be in South-West. When Sun is in Taurus, Gemini or Cancer, Rahu's mouth should be in South-East. Digging of foundation should begin at back portion instead of front.

**Rahu Table**

Rahu	North-East	North-West	South-West	South-East	Auspicious
Starting Construction for Home	Leo Virgo Libra	Scorpio Sagittarius Capricorn	Aquarius Pisces Aries	Taurus Gemini Cancer	Situation of Sun
Rahu	South-East	North-East	North-West	South-West	Backside of house

### Muhurt for Entering in a House

#### Auspicious Months

1. The entry in a house is good in Maagh, Phalgun, Vishakh and Jyeshtha.
2. It is medium in Kartik, Shravan and Margshersh.
3. The entry is harmful with danger of enemies in Aashadh, Bhadrapad, Ashwin, Paush and Chaitra.

#### Auspicious Tithis

Dwiteeya (2), Triteeya (3), Panchami (5), Shashthi(6), Saptami(7), Dashmi (10), Ekadashi(11), Dwadashi(12), Triyodashi(13), and Poornima (15) are lucky for entering a house.

#### Auspicious Days

Entering a house is auspicious on Monday, Wednesday, Thursday and Friday. On Saturday, it is medium.

### Auspicious Nakshatras

Rohini, Mrigshira, Uttaraphalguni, Chitra, Anuradha, Pushya, Uttarashad, Dhanishtha, Shatbhisha, Uttarabhadra and Revti are lucky for entering a house.

### Lagna

Fixed signs Taurus, Leo, Scorpio or Aquarius in ascendant are lucky. Gemini, Virgo, Sagittarius or Pisces are medium.

### Determination of Auspicious Lagna

Benefic planets in 1/2/3/5/7/9/10/11 houses from ascendant are lucky. Malefics in 3/6/11 are lucky. There should be no planet in 4 or 8.

Consideration of Vaam (Left) Sun for Entering a House is considered from the lagna of the desired time of entry.

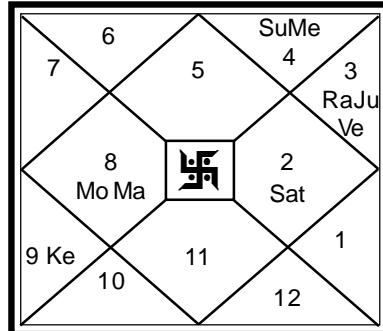
- If Sun is in 8th to 12th house from lagna, the Sun is left (vaam) for the house having main door in East. It is lucky.
- Sun is vaam and lucky if it is in 5th to 9th house from lagna for a house with main door in South.
- Sun is vaam and lucky if it is in 2nd to 6th house from lagna for a house with main door in West.
- Sun is vaam and lucky if it is in 11th to 3rd house from lagna for a house with main door in North.

**Sun Vaam Table**

East Facing House	South Facing House	West Facing House	North Facing House
Sun - 8	Sun - 5	Sun - 2	Sun - 11
Sun - 9	Sun - 6	Sun - 3	Sun - 12
Sun - 10	Sun - 7	Sun - 4	Sun - 1
Sun - 11	Sun - 8	Sun - 5	Sun - 2
Sun - 12	Sun - 9	Sun - 6	Sun - 3

**Example :** On 30 July 2001, Shravan month, Shukla paksh, Ekadashi tithi, Monday, Anuradha nakshatra and Leo lagna are auspicious for entering a house. Now we have to consider Vaam Sun according to lagna horoscope.

## Lagna Horoscope

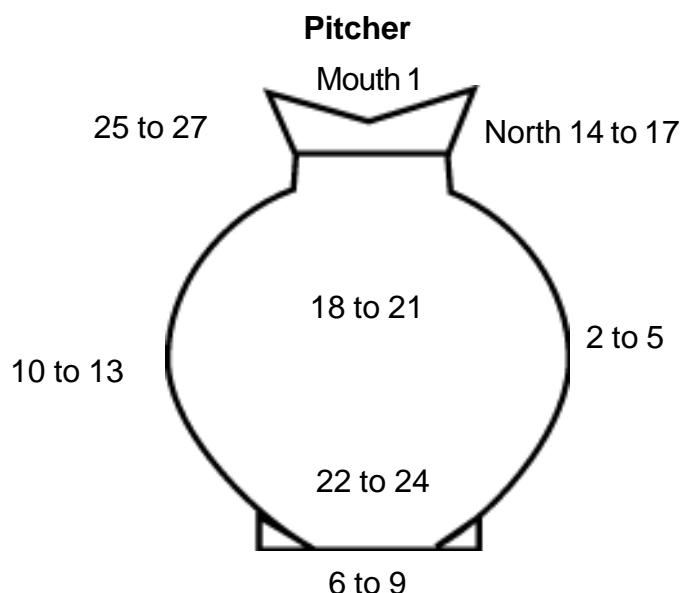


In above horoscope Sun is in 12th house from Leo lagna (ascendant). The Sun is vaam and lucky for entering a house that has maindoor either in East or North. However this Sun is not lucky for a West maindoor house.

- The entry is lucky on Poorna tithis (5/10/15) for an East facing house.
- The entry is lucky on Nanda tithis (1/6/11) for a South facing house.
- The entry is lucky on Bhadra tithis (2/7/12) for a West facing house.
- The entry is lucky on Jaya tithis (3/8/13) for a house facing North.

### Pitcher Analysis

Now we shall find a lucky nakshatra for entering a house on the basis of pitcher table



For this purpose Moon nakshatra for the day is counted from nakshatra of Sun. This number is seen in the figure of pitcher shown below.

If the number counted is 1 and is located in the mouth of pitcher, the house will get burnt. If the number is between 2 to 5, it is located in East of pitcher. The result of entry on that day is that house remains always empty without any person. If the number between Sun's nakshatra to Moon's nakshatra is between 6 to 9, it is located in South side of pitcher. Entry on this day will result in continuous profits and gains of money. Similarly numbers 10 to 13 that are located in West of pitcher are lucky for wealth. If the number is between 14 to 17, it is located in North of pitcher. The entry on this day results in useless quarrels.

The numbers 18 to 21 are located in bottom of pitcher. Entry on this day results in destruction of child birth or foetus. The numbers 22 to 24 are located in private part of pitcher. The result of entry on this day will be that owner will reside in this house for a long time.

The numbers 25 to 27 are located in throat of pitcher. The entry on this day keeps the position of owner stable.

**Example :** On 19.05.2001 it is Ekadashi tithi of Jyeshta month, dark half. The Moon nakshatra is Revti that is lucky for entry in the house.

The Moon nakshatra Revti is 25th from Sun's nakshatra Krithika. According to Pitcher Chart it is lucky for entry in the house.

On 23.05.2001 the Sun's nakshatra is Krithika and Moon's nakshatra is also Krithika. This is not auspicious for entry.

**Results of Pitcher Numbers**

Place	Nakshatra No.	Result
Mouth	1	Danger of Fire
East	4	Zero (Danger of Murder)
South	4	Gain of Wealth
West	4	Gain of Wealth
North	4	Quarrels
Uterus	4	Loss of Foetus
Anus	3	Stability
Throat	3	Stability

Count Moon's nakshatra for the day from Sun's nakshatra. 1 to 5 are bad, 6 to 13 good. 14 to 21 bad while 22 to 27 are good.

For good results, entry in auspicious nakshatra is essential. If possible, entry rituals should be performed in same muhurt.

SN.	Sun Nak.	Auspicious Moon Nakshatra for the Day													
1.	Ashw	Ardra	Punar	Push	Ashl	Magha	Pu.Pha	U.Pha	Hast	Shrav	Dhan	Shat	Pu.Bh	U.Bh	Revti
2.	<del>Dhan</del>	Punar	Push	Ashl	Magha	Pu.Pha	U.Pha	Hast	Chitra	Dhan	Shat	Pu.Bh	U.Bh	Revti	Ashw
3.	<del>Kritika</del>	Push	Ashl	Magha	Pu.Pha	U.Pha	Hast	Chitra	Swati	Shat	Pu.Bh	U.Bh	Revti	Ashw	Bharni
4.	<del>Rohini</del>	Ashl	Magha	Pu.Pha	U.Pha	Hast	Chitra	Swati	Visha	Pu.Bh	U.Bh	Revti	Ashw	Bharni	Kritika
5.	<del>Mrig.</del>	Magha	Pu.Pha	U.Pha	Hast	Chitra	Swati	Visha	Anur	U.Bh	Revti	Ashw	Bharni	Kritika	Rohini
6.	<del>Ardra</del>	Pu.Pha	U.Pha	Hast	Chitra	Swati	Visha	Anur	Jyesh	Revti	Ashw	Bharni	Kritika	Rohini	Mrig.
7.	<del>Puna</del>	U.Pha	Hast	Chitra	Swati	Visha	Anur	Jyesh	Mool	Ashw	Bharni	Kritika	Rohini	Mrig.	Ardra
8.	<del>Pushya</del>	Hast	Chitra	Swati	Visha	Anur	Jyesh	Mool	Pu.A	Bharni	Kritika	Rohini	Mrig.	Ardra	Punar.
9.	<del>Ashlesha</del>	Chitra	Swati	Visha	Anur	Jyesh	Mool	Pu.A	U.Ash.	Kritika	Rohini	Mrig.	Ardra	Punar.	Pushya
10.	<del>Mula</del>	Swati	Visha	Anur	Jyesh	Mool	Pu.A	U.Ash.	Shrav.	Rohin	Mrig.	Ardra	Punar.	Pushy	Ashle
11.	<del>Pu.Ph.</del>	Visha	Anur	Jyesh	Mool	Pu.Ash	U.Ash.	Shrav.	Dhan	Mrig.	Ardra	Punar.	Pushy	Ashle	Magha
12.	<del>U.Pha</del>	Anur	Jyesh	Mool	Pu.A	U.Ash.	Shrav.	Dhan	Shat	Ardra	Punar.	Pushy	Ashle	Magha	Pu.Pha
13.	<del>Hast</del>	Jyesh	Mool	Pu.A	U.Ash.	Shrav.	Dhan	Shat	Pu.Bha	Punar.	Pushy	Ashle	Magha	Pu.Pha	U.Pha
14.	<del>Chitra</del>	Mool	Pu.Ash	U.Ash.	Shrav.	Dhan	Shat	Pu.Bha	U.Bha	Pushy	Ashle	Magha	Pu.Pha	U.Pha	Hast
15.	<del>Swati</del>	Pu.A	U.Ash.	Shrav.	Dhan	Shat	Pu.Bha	U.Bha	Revti	Ashle	Magha	Pu.Pha	U.Pha	Hast	Chitra
16.	<del>Vishak</del>	U.Ash.	Shrav.	Dhan	Shat	Pu.Bha	U.Bha	Revti	Ashwi	Magha	Pu.Pha	U.Pha	Hast	Chitra	Swati
17.	<del>Anura.</del>	Shrav.	Dhan	Shat	Pu.Bha	U.Bha	Revti	Ashwi	Bharni	Pu.Pha	U.Pha	Hast	Chitra	Swati	Vishak
18.	<del>Jyesh</del>	Dhan	Shat	Pu.Bha	U.Bha	Revti	Ashwi	Bharni	Kritika	U.Pha	Hast	Chitra	Swati	Vishak	Anura.
19.	<del>Mrig.</del>	Shat	Pu.Bha	U.Bha	Revti	Ashwi	Bharni	Kritika	Rohini	Hast	Chitra	Swati	Vishak	Anura.	Jyesh
20.	<del>P.Ash</del>	Pu.Bha	U.Bha	Revti	Ashwi	Bharni	Kritika	Rohini	Mrig	Chitra	Swati	Vishak	Anura.	Jyesh	Mool
21.	<del>U.Ash</del>	U.Bha	Revti	Ashwi	Bharni	Kritika	Rohini	Mrig	Ardra	Swati	Vishak	Anura.	Jyesh	Mool	Pu.Ash
22.	<del>Shrav</del>	Revti	Ashwi	Bharni	Kritika	Rohini	Mrig	Ardra	Punar	Vishak	Anura.	Jyesh	Mool	Pu.Ash	U.Ash
23.	<del>Dhan</del>	Ashwi	Bharni	Kritika	Rohini	Mrig	Ardra	Punar	Pushy	Anura.	Jyesh	Mool	Pu.Ash	U.Ash	Shrav
24.	<del>Shatbhi</del>	Bharni	Kritika	Rohini	Mrig	Ardra	Punar	Pushy	Ashle.	Jyesh	Mool	Pu.Ash	U.Ash	Shrav	Dhan
25.	<del>P.Bhad</del>	Kritika	Rohini	Mrig	Ardra	Punar	Pushy	Ashle.	Magha	Mool	Pu.Ash	U.Ash	Shrav	Dhan	Shat
26.	<del>U.Bhad</del>	Rohini	Mrig	Ardra	Punar	Pushy	Ashle.	Magha	Pu.Pha	Pu.Ash	U.Ash	Shrav	Dhan	Shat	Pu.Bha
27.	Revti	Mrig	Ardra	Punar	Pushy	Ashle.	Magha	Pu.Pha	U.Pha	U.Ash	Shrav	Dhan	Shat	Pu.Bha	U.Bha

## **Muhurt for Journey**

For determination of auspicious time of travel direction, nakshatra, yogini, bhadra, Moon, tara etc are considered.

### **Auspicious Tithis**

The tithis 2,3,5,7,10,11 and 13 that are devoid of Bhadra fault are lucky for travel. The pratipada (1) of dark fortnight is also lucky.

### **Good Nakshatras**

Ashwini, Mrigshira, Punarvasu, Pushya, Hast, Anuradha, Shravan, Dhanishtha and Revti are lucky for travel.

### **Nakshatras for Travel in All Directions**

Ashwini, Pushya, Anuradha and Hast are lucky for travel in all directions.

### **Medium Nakshatras**

Rohini, Poorvaphalguni, Uttaraphalguni, Poorvashadhi, Uttarashadhi, Poorvabhadrapad, Uttarabhadrapad, Jyeshta, Mool and Shatbhisha are lucky for journey.

### **Good Chaugharias**

Amrit, Char, Laabh and Shubh chaughariyas are good for journey.

### **Good Hora**

Horas of Moon, Mercury, Jupiter and Venus are lucky for travel.

### **Lucky Moon**

Moon in 1,3,6,7,10,11 signs from birth sign is lucky . In bright fortnight 2,5,9 signs are also lucky.

### **Lucky Tara**

Count from Birth Nakshatra to Nakshatra of the day. Divide the number by 9. If remainder is 1,2,4,6,8,0, the day is lucky. Otherwise it is not auspicious.

### **Good Bad Lagnas for Journey**

Do not travel in lagna of Aquarius or its navmansh. In good lagna, the benefic planets are in houses 1,4,5,7,10 while the malefics are in 3,6,10,11. In bad lagnas Moon is in

1,6,8 or 12 or is associated with a malefic planet. Saturn is in 10th house, Venus in 7th, Jupiter in 8th, combusted Mercury in 12th or ascendant lord is in 6,7,8 or 12.

### **Dishashool (Bad Direction)**

- East is bad on Monday and Saturday.
- South-East is bad on Monday and Thursday.
- South is bad on Thursday.
- South-West and West are bad on Sunday and Friday.
- North-West and North are bad on Tuesday.
- North-East is bad on Wednesday and Friday.

Bad days should be discarded for journey.

### **Residence of Rahu Kaal**

- Rahu kaal resides in East on Saturday.
- Rahu kaal resides in South-East on Friday.
- Rahu kaal resides in South-on Thursday.
- Rahu kaal resides in South-West on Wednesday.
- Rahu kaal resides in West on Tuesday.
- Rahu kaal resides in North-West on Monday.
- Rahu kaal resides in North on Sunday.

Rahu - Kaal is bad for journey in its direction. Therefore its day should be discarded for journey.

### **Nakshatra Shool (Bad Nakshatra)**

- Jyeshtha, Poorvashadh and Uttarashadh are bad for going to East.
- Vishakha, Shravan and Poorvabhadrapad are bad for going to South.
- Rohini, Pushya and Mool are bad for going to West.
- Poorvaphalguni, Uttaraphalguni and Vishakha are bad for going to North.

Never travel in bad nakshatras of the direction of travel. For going to South, Panchak (Dhanishtha, Shatbhisha, Poorvabhadrapad, Uttarabhadrapad and Revti) are disallowed.

## **Tithis of Yogini Vaas (Residence of Yogini)**

Yogini resides on 1,9 in East on 3,11 in South-East, on 4,12 in South-West, on 6-14 in West, on 7,15 in North-West, on 2,10 in North, on 8 in North-East. The yogini is unlucky if it is in front or right hand side of travel. Left and back side yogini is lucky.

### **Direction of Moon**

Moon in front or right while travelling is lucky. Back side and left are unlucky. The direction of Moon may be known by its sign of that day.

- Moon in Aries, Leo and Sagittarius is in East.
- Moon in Taurus, Virgo, Capricorn is in South.
- Moon in Gemini, Libra, Aquarius is in West.
- Moon in Cancer, Scorpio, Pisces is in North.

### **Muhurt of Joining a Job**

The following periods are lucky for joining a job on salary basis.

### **Lucky Tithis**

Pratiprada (of dark half), dwiteeya, triteeya, panchami, saptami, ashtami, dashmi, ekadashi are lucky. Triyodashi of bright half is also good.

### **Lucky Days**

Sunday, Monday, Wednesday, Thursday and Friday are good for joining a job.

### **Lucky Nakshatras**

Ashwini, Rohini, Mrigshira, Pushya, Uttaraphalguni, Hast, Chitra, Anuradha, Jyeshtha, Uttarashadh, Abhijit, Shravan, Uttarabhadrapad and Revti are lucky for joining a job.

### **Lagna**

All signs are acceptable if Moon and Venus are in lagna (ascendant) or Venus is in 4th house or Saturn in 6th, Sun and Mars in (3,10,11) or Jupiter is in 7th house.

### **Muhurt for Starting a Shop**

#### **Auspicious Tithis**

Pratipada (Darkfortnight), Dwiteeya, Triteeya, Panchami, Saptami, Ashtami, Dashmi, Ekadashi, Dwadashi, Triyodashi and Poornima ( 1 (Dark), 2,3,5,7,8,10,11,12,13 and 15) are lucky for opening a shop.

## **Auspicious Days**

Sunday, Monday, Wednesday, Thursday, Friday and Saturday.

## **Auspicious Nakshatras**

Ashwini, Rohini, Mrigshira, Punarvasu, Pushya, Poorvaphalguni, Uttaraphalguni, Hast, Chitra, Swati, Anuradha, Mool, Uttarashad, Shravan, Abhijit, Dhanishtha, Poorvabhadra, Uttarabhadra and Revti are lucky for opening of a shop.

## **Lagna**

All signs except Aquarius are good for lagna. However it will be beneficial if Moon-Mercury are in lagna, the 8th and 12th houses are empty and benefic planets are situated in 2,10,11.

## **Muhurt for Purchase of a Vehicle**

The shastra writers have recommended certain important periods for purchase of a vehicle. These are as below :

## **Auspicious Tithis**

Pratipada, Dwiteeya, Triteeya, Panchami, Shashthi, Saptami, Ashtami, Dashmi, Ekadashi, Dwadashi, Triyodashi and Poornima.

(1,2,3,5,6,7,8,10,11,12,13,15) are lucky for purchase of a vehicle.

## **Auspicious Days**

Monday, Wednesday, Thursday and Friday are good for purchase of a vehicle.

## **Auspicious Nakshatras**

Ashwini, Mrigshira, Punarvasu, Pushya, Hast, Chitra, Swati, Anuradha, Shravan, Dhanishtha, Shatbhisha and Revti are lucky for purchase of a vehicle.

## **Lagna**

Lagna should be good. There should be no planet in 8th or 12th house from lagna. Count from Sun's nakshatra to Moon's nakshatra of the day. 1 to 9 are bad, 10 to 15 good, 16 to 24 bad and 25 to 27 are good.

The nakshatras mentioned in this table are good for purchase of a vehicle.

SN.	Sun Nak.	Auspicious Day Nakshatra
1.	Ashwini	Magha, P.Phal, U.Phal, Hast, Chitra, Swati, P.Bhadra, U.Bhadra, Revti
2.	Bharani	P. Phal, U. Phal, Hast, Chitra, Swati, Vishak, U. Bhadra, Revti, Ashwini
3.	Krittika	U. Phal, Hast, Chitra, Swati, Vishak, Anurad, Revti, Ashwini, Bharani
4.	Rohini	Hast, Chitra, Swati, Vishak, Anurad, Jyeshtha, Ashwini, Bharani, Kritika
5.	Mrig.	Chitra, Swati, Vishak, Anurad, Jyeshtha, Mool, Bharani, Kritika, Rohini
6.	Ardra	Swati, Vishak, Anurad, Jyeshtha, Mool, P.Ash, Kritika, Rohini, Mrigshira
7.	Punar.	Vishak, Anurad, Jyeshtha, Mool, P.Ash, U.Ash, Rohini, Mrigshira, Adra
8.	Pushya	Anurad, Jyeshtha, Mool, P.Ash, U.Ash, Shravan, Mrigshira, Adra, Punar
9.	Ashlesha	Jyeshtha, Mool, P.Ash, U.Ash, Shravan, Dhanish, Adra, Punar, Pushya
10.	Magha	Mool, P.Ash, U.Ash, Shravan, Dhanish, Shatbh, Punar, Pushya, Ashlesh
11.	P.Ph.	P.Ash, U.Ash, Shravan, Dhanish, Shatbh, P.Bha, Pushya, Ashlesh, Magha
12.	U.Pha	U.Ash, Shravan, Dhanish, Shatbh, P.Bha, U.Bha, Ashlesh, Magha, P.Phal
13.	Hast	Shravan, Dhanish, Shatbh, P.Bha, U.Bha, Revti, Magha, P.Phal, U.Phal
14.	Chitra	Dhanish, Shatbh, P.Bha, U.Bha, Revti, Ashwini, P.Phal, U.Phal, Hast
15.	Swati	Shatbh, P.Bha, U.Bha, Revti, Ashwini, Bharani, U.Phal, Hast, Chitra
16.	Vishakha	P.Bha, U.Bha, Revti, Ashwini, Bharani, Kritika, Hast, Chitra, Swati
17.	Anuradha	U.Bha, Revti, Ashwini, Bharani, Kritika, Rohini, Chitra, Swati, Vishakha
18.	Jyeshtha	Revti, Ashwini, Bharani, Kritika, Rohini, Mrigshira, Swati, Vishakha, Anurad
19.	Mool	Ashwini, Bharani, Kritika, Rohini, Mrigshira, Adra, Vishakha, Anurad, Jyestha
20.	P.Ash.	Bharani, Kritika, Rohini, Mrigshira, Adra, Punar, Anurad, Jyestha, Mool
21.	U.Ash	Kritika, Rohini, Mrigshira, Adra, Punar, Pushya, Jyestha, Mool, P.Ash
22.	Shravan	Rohini, Mrigshira, Adra, Punar, Pushya, Ashlesha, Mool, P.Ash, U.Ash
23.	Dhan	Mrigshira, Adra, Punar, Pushya, Ashlesha, Magha, P.Ash, U.Ash, Shravan
24.	Shatbhi	Adra, Punar, Pushya, Ashlesha, Magha, P.Phal, U.Ash, Shravan, Dhani
25.	P.Bhad	Punar, Pushya, Ashlesha, Magha, P.Phal, U.Phal, Shravan, Dhani, Shatbh
26.	U.Bhadra	Pushya, Ashlesha, Magha, P.Phal, U.Phal, Hast, Dhani, Shatbh, P.Bhadra
27.	Revti	Ashlesha, Magha, P.Phal, U.Phal, Hast, Chitra, Shatbh, P.Bhadra, U.Bhadra

## Muhurt for Naamkaran ( Giving a Name or Baptism)

### Auspicious Tithis

Pratipada (Dark Half), Dwiteeya, Triteeya, Saptami, Dashmi, Ekadashi and Triyodashi (Bright Half) are lucky for naamkaran.

### Auspicious Days

Monday, Wednesday, Thursday and Friday

### Auspicious Nakshatras

Ashwini, Rohini, Mrigshira, Punarvasu, Pushya, Uttaraphalguni, Hast, Chitra, Swati, Anuradha, Uttarashadh, Shravan, Dhanishtha, Shatbhisha, Uttarabhadrapad and Revati are lucky for name ceremony.

### Lagna

The signs 2,4,6,7,9,12 in lagna (ascendant) are lucky. The 8th and 12th house from lagna should be free of faults. Moon in 2,3,5,9 from lagna, malefics in 3,6,11 and benefics in other houses are lucky.

### Important

This ceremony is performed for the welfare of child. The name should begin with the letter of birth nakshatra of child on a day devoid of bad yogas, vishti, shraddha, eclipse and weak Moon in child's horoscope.

### Muhurt for Marriage

The auspicious periods for marriage are as below :

### Auspicious Months

The marriage is good when Sun is in Aries, Taurus, Gemini, Scorpio, Capricorn and Aquarius.

Shravan, Bhadrapad and Ashwin months are good for marriage.

### Auspicious Tithis

- Dwiteeya, Triteeya, Panchami, Saptami, Dashmi, Ekadashi and Triyodashi are very good for marriage.
- Pratipada (Dark half), Shasthi, Ashtami, Dwadashi and Poornima are good.

## Auspicious Days

Monday, Wednesday, Thursday and Friday are very good for marriage.

Sunday is good for marriage.

## Auspicious Nakshatras

Rohini, Mrigshira, Magha, Uttaraphalguni, Hast, Swati, Anuradha, Mool, Uttarashadh, Uttarabhadrapad and Revti are very good for marriage.

Ashwini, Chitra, Shravan and Dhanishtha are good.

## Auspicious Yogas

Preeti, Ayushman, Saubhagya, Shobhman, Sukarma, Dhriti, Vriddhi, Dhruv, Siddhi, Variyaan, Shiv, Siddha, Saadhy, Shubh, Shukla and Brahma yogas are good for marriage.

## Auspicious Karans

Bav, Balav, Kaulav, Taitil, Gar and Vanij are good.

Shakuni, Chatushpad, Naag and Kinstughna are medium for marriage.

Vishti should be discarded.

## Auspicious Lagnas

Determination of Auspicious lagna for marriage is most important.

- Gemini, Virgo and Libra lagnas (ascendants) are best.
- Taurus & Sagittarius are good.
- Cancer and Pisces are medium.

## Lagna Analysis

Saturn in 12th house from lagna, Mars in 10, Venus in 3 and Moon and cruel planets in lagna are not good.

The lord of lagna (Ascendant lord), Venus, Moon are not auspicious in 6 or 8. The lagna lord and benefic planets are not good in 8th house. No planet is good in 7th house.

## Dusk

Dusk is the time before setting of Sun. According to astrology this period is really good. For marriage at this period, all faults of nakshatra, tithi, karan, vaar (day), lagna, planets, navmansh, latta, paat, 8th house, jamitra etc are nullified. Such is the view of

sages.

In the season of fall when red ball of Sun is about to set, in summer when Sun has set 50%, in rains when Sun has set completely, this duration is called Gaudhuli (dusk). On Thursday when Sun has set and on Saturday, period before sunset is called Gaudhuli lagna.

For marriage if at the time of dusk, Moon is in ascendant, 6th or 8th house, it is unlucky for bride. Mars in ascendant, 7th or 8th house is unlucky for groom. Moon in 2nd, 3rd or 11th house from lagna is lucky.

In marriage following 10 Faults must be avoided

1. Latta
2. Paat
3. Yuti
4. Vedh
5. Yamitra
6. Baan
7. Ekargal
8. Upgrah
9. Krantisamya
10. Dagdha tithi

Above faults are described below :

**1. Latta :** The nakshatra in which Sun is residing, count 12 nakshatras ahead of it. If this is the nakshatra of marriage, this is latta fault of Sun. The result will be loss of wealth.

- The nakshatra in which Moon is residing, count 22 nakshatras in reverse order from it. This is Latta fault that spells danger.
- The nakshatra in which Mars is residing, count 3 nakshatras ahead of it. This latta fault may cause death.
- Count from the nakshatra of Jupiter to 6 nakshatras ahead of it. This latta causes danger.
- Count from the nakshatra of Mercury 6 nakshatras backwards. This latta may cause the death of a brother.
- 5 nakshatras behind Venus nakshatra is its latta that destroys work.
- 8 nakshatras ahead of Saturn is its latta that destroys the whole family.
- 9 nakshatras ahead of Rahu is its latta that gives death.

**Example :** If Mars is in Bharani in the horoscope of bride or groom, and the nakshatra on the day of marriage is Krithika. This is latta fault of Mars.

**2. Paat :** The nakshatras in which yogas Saadhyya, Harshan, Shool, Gand, Vaidhriti and Vyatipat end, are considered equipped with paat fault. Count the number from nakshatra of Sun to Ashlesha, Magha, Chitra, Anuradha, Shravan and Revti. If the same number comes by counting from Ashwini to nakshatra of marriage, this is Paat fault.

### Paat Dosh Table

Nak. of Moon	Roh.	Mrig.	Magh.	U.Ph.	Hast	Swati	Anu.	Mool	U.Ash	U.Bh	Revti
Nak. of Sun	Ardr	Mrig	Ashw	Krit	Bhar	Kritika	Anu	Roh	Bhar	Bhar	Ashw
	Pun	Ard	Mrig	Ard	Mrig	Shr	Ard	Jye	Pun	Shat	Jyes
	Shat	Jye	Jye	Vish	Shat	Dhan	U.Ash	Dhan	Shat	Vish	Dhan
	P.Ph	Dhan	Pus	P.Ph	P.Bh	Pun	P.Bh	Ard	Vish	U.Ph	Magha
	Chit	Magh	Hast	U.Bh	Swat	Hast	P.Ash	Bhar	Anu	P.Phali	P.Phali
	Mool	Hast	Rev	P.Bha	Bhar	Rev	P.Pha	U.Bh	U.Ash	Bhar	Swati

**Example :** If the marriage is in Revti then Sun should not be in Ashwini, Jyeshtha, Dhanishta, Magha, Poorvaphalguni or Swati at the time of marriage.

**3. Yuti :** When a planet is situated in the nakshatra of marriage this is called Planet Yuti fault. This may cause loss of money, death or danger. Particularly yuti of Venus is dangerous. Moon, if present in own sign, friendly sign or exalted does not constitute yuti fault. It is regarded as auspicious.

**4. Vedha :** If a planet is present in the nakshatra placed opposite to the nakshatra of marriage, this is Vedha fault. Vedha of a benefic planet has negligible effect while vedha of a malefic is serious. The Vedha Table is given below.

### Vedha Fault Table

Nak. of Marriage	Ro	Mri	Mag	U.Ph	Hast	Swa	Anu	Mool	U.Ash	U.Bh	Rev
Vedha Nakshatra	Abhi	U.Ash	Shrav	Rev	U.Bh	Shat	Bhar	Pun	Mrig	Hast	U.Ash

**5. Yamitra :** If a planet is situated in 7th house from ascendant (lagna) or Moon at the time of marriage, this is Yamitra Fault. If the difference between ascendant and 7th house planet is exactly 6 signs( Degrees, kala etc), then it is complete Yamitra Fault, otherwise it is negligible.

### Yamitra Fault Table

Nak. of Marriage	Ro	Mri	Mag	U.Ph	Hast	Swa	Anu	Mool	U.Ash	U.Bh	Rev
Planet Nakshatra	Anu	Jye	Dhan	P.Bh	U.Bh	Ash	Krit	Mrig	Pun	U.Ph	Hast

**6. Baan :** If at the time of marriage Sun's traversed degrees are 1,10,19 or 28, this is called Mrityu Baan( Death Arrow) fault. This is unlucky for marriage.

**7. Ekargal :** If there is Vishkumbh, Vajra, Parigh, Atigand, Shool, Vaidhriti, or Vyatipat Yog at the time of marriage and Moon is in an odd number nakshatra, counting from Sun's nakshatra (Abhijit is included in this counting), this is called Ekargal Fault.

**8. Upgrah:** If Moon is situated in 5, 7, 8, 10, 14, 15, 18, 19, 21, 22, 23, 24 or 25th nakshatra counting from Sun's nakshatra, this is called Upgrah Fault. This fault is particularly harmful in certain parts of India (Kuru and Brahmak).

**9. Krantisamya:** When in the pairs of Aries-Leo, Taurus-Capricorn, Gemini-Sagittarius, Cancer, Scorpio, Virgo-Pisces and Libra-Aquarius, Sun is in one sign and Moon in the other sign, this is Krantisamya Fault. However this is a macro fault. Only micro Krantisamya Fault must be discarded completely.

**10. Dagdha Tithi:** When Sun is present in any signs out of Sagittarius-Pisces, Taurus-Aquarius, Aries-Cancer, Gemini-Virgo, Leo-Scorpio, Libra-Capricorn then tithis 2, 4, 6, 8, 10, 12 are regarded as dagdha according to following table

**Dagdha Tithi Table**

Rashi of Sun	Aries	Taurus	Gemini	Leo	Libra	Sagittarius
	Cancer	Acquarius	Virgo	Scorpio	Capricorn	Pisces
Tithi	6	4	8	10	12	2

### Exemption from Latta etc Faults

Latta is not effective in ujjain and Saurashtra, Paat in Kurushetra, Bhatinda and Feroze pur districts, Ekargal in Jammu-Kashmir, Vedha at all places, Upgrah in Kurushetra, Agra, Avadh, Bengal and Orissa are not considered. If lagna (ascendant) is strong by the strength of Sun and Moon then Ekargal, Upgrah, Latta and Paat faults are not considered.

### Strength of Jupiter for Bride

If Jupiter in transit is in 9, 5, 11, 2 or 7 sign from bride's birth sign it is very good. If it is in 10, 3, 6 or 1, it is good, provided some money is spent in charity. Unfortunate Jupiter: If Jupiter is in 4/8/12 from bride's birthsign it is bad. However if Jupiter is exalted or in own sign this is regarded as beneficial.

### **Strength of Sun for Groom**

If Sun in transit is in 3, 6, 10, 11 houses from groom's birth sign, it is very good. If it is 1, 2, 5, 7 or 9 it is good if some money is spent on charity. When Sun is in 4/8/12, it is bad.

### **Strength of Moon for Marriage**

Moon in transit in 3, 6, 7, 10 or 11 sign from birth signs of bride and groom is auspicious. If it is in 1, 2, 5, 9 or 12 from birth signs of bride or groom, it is good if some money is spent on charity. Moon is bad in 4/8 signs from birth signs.



## 4. Determination of Muhurt

### Method of Finding a Muhurt From Ephemeris (Panchang)

Here we shall discuss methods on the basis of Aryabhat Panchang.

- All panchangs contain guidelines for muhurt. The basic rules for knowing a panchang are as below.
- First of all look in the panchang for the activity for which muhurt is to be determined. Try to understand the method recommended in panchang.
- Now look into the details of the day when work is to be performed. Find whether it is suitable or not.
- Work performed only on suitable day is successful.

### Method for Knowing Muhurt for Entering a House

A person named Suraj came to me and said that he wants to enter in a new house, please recommend a good muhurt between 01 to 31 July 2001.

The following details are considered for this muhurt.

1 Month 2 Tithi 3 Nakshatra 4 Lagna 6 Vaam Sun analysis 7 Pitcher analysis.

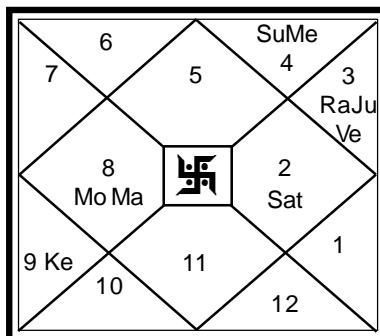
First of all I looked in panchang of July 2001 and searched in its pages.

- The 01 July 2001 is Ekadashi tithi of Aashadh, Shukla Paksh (bright half), Sunday and Vishakha nakshatra. Aashadh is not good for entering a house.
- 06 July 2001 is Pratipada tithi of Shravan month, Krishna paksh, Friday. The nakshatra is Poorvashadh. Shravan is suitable for entering a house but Pratipada tithi is not good.
- On 08 July 2001 it is Triteeya of Shravan Krishna paksh, Sunday. Shravan and Triteeya are good for entry in a house but Sunday is not good.
- On 16 July 2001 it is dashmi of Shravan, Krishna paksh, Monday and Bharni nakshatra. Shravan, dashmi and Monday are suitable for entry in house but Bharni is not favourable.
- 25 July 2001 is Shravan, Shukla paksh, Panchami, Wednesday and Uttaraphalguni nakshatra. Sun is in Pushya. According to pitcher analysis the day's nakshatra is 5th from nakshatra of Sun that is not suitable for entry in a house.

- On 30 July 2001, it is Shrawan month, Shukla paksh, Ekadashi tithi, Monday, Anuradha nakshatra. Jupiter and Venus are clean and risen. Sun is in Pushya. Entry in Leo lagna is auspicious. According to pitcher analysis, day's nakshatra is 10th from Sun's nakshatra. This day is favourable for entering a house.

According to lagna horoscope, the vaam (lift) Sun analysis as below:

### Lagna Horoscope of 30 July 2001



In above horoscope Sun is in 12th house from lagna (ascendant) This is auspicious for entry in a house that has maindoor either in East or north.

For entry in a South door house Ekadashi is lucky.

Result: Entry is lucky for entering a house that has main door is East or North or South.

According to above analysis, Suraj should enter the house on 30 July 2001 between 07-03 A.M. to 9.21 A.M.

### Method for Knowing the Muhurt for Joining a Job

A person named Pankaj asked me to suggest a suitable muhurt for joining a job between 7 July 2001 to 15 July 2001

For joining a job following factors are looked into for muhurt 1 tithi 2 days 3 nakshatra and 4 Lagna First of all I took out the panchang of 1 July 2001 and searched for a suitable muhurt.

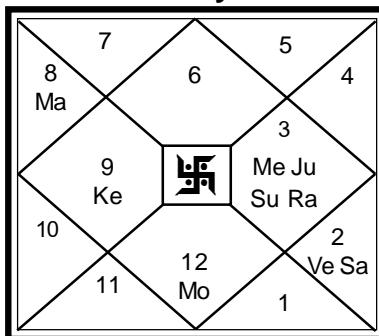
On 07 July 2001 it is shravan month, Krishna paksh, Dwiteeya tithi, Saturday and Uttarashadha nakshatra. Dwiteeya is lucky for job but Saturday is not auspicious.

On 09 July 2001 it is Shravan month, Krishna paksh, Chaturthi, Monday and Dhanishtha nakshatra. Chaturthi is not lucky for starting a job.

13 July 2001 is Shrawan month, Krishna paksh, Saptami, Friday and Revti nakshatra. This is suitable for joining a job.

Now we have to analyse the lagna.

**Lagna Horoscope  
of 13 July 2001**



The above Virgo ascendant is auspicious for starting a job. Virgo ascendant is between 10.20 hrs to 1226 hrs.

**Method for Knowing the Muhurt for Purchase of a Vehicle**

Mr. Vishvanath came to me and enquired for a muhurt in October for buying a car.

The following factors are considered for purchase of a vehicle.

1 tithi 2 day 3 nakshatra 4 Lagna and (5) Sun's Nakshatra and day's nakshatra.

First of all I looked into the panchang of October.

1 October 2001 is chaturdashi that is not lucky for purchase of a vehicle. 2 October 2001 is Tuesday that is not permissible.

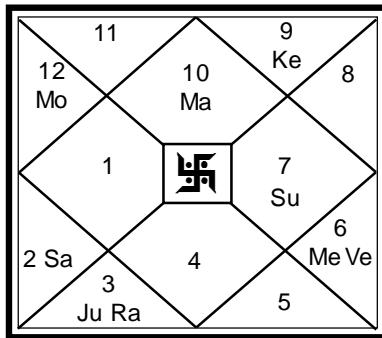
There after 3 October to 16 October the month is inauspicious. The vehicle should not be purchased.

On 17 October 2001, it is Ashvin Shukla Pratipada, Wednesday and Chitra nakshatra. This is auspicious for purchase of a vehicle. Sun is in Chitra and day's nakshatra is also Chitra. Therefore this day is also not suitable for purchase of a vehicle as count of Sun's nakshatra to day's nakshatra is 1 which is not permissible.

19 October 2001 is Ashvin month, Shukla paksha Tritiya, Friday and Vishakha nakshatra. Vishakha is not lucky for purchase of a vehicle. Therefore this day is not suitable.

31 October 2001 is Ashwin Shukla Paksha Poornima, Wednesday and Ashwin nakshatra. This is auspicious for purchase of a vehicle. Sun is in Swati and day's nakshatra is Ashwini. Count from Swati to Ashwini is 14. This is lucky for purchase of a vehicle. Now we have to analyse lagna.

According to Lagna Horoscope of 31 October 2001 the Capricorn lagna is good. This lagna falls between 12.11 to 01.54 in after noon. This is auspicious for buying a vehicle.



### Determination of Muhurt for a Journey

Mr. Vinay asked me to suggest a muhurt for going to Allahabad from Delhi between 15 to 31 July 2001. Allahabad is in East from Delhi. The following factors have to be considered for journey.

1 Tithi 2 Nakshatra 3 Moon/Tara 4 Chaughariya 5 Hora 6 Lagna 7 Disha Shool (direction) 8 Rahukaal Residence 9 Nakshatra Shool and 10 Residence of Yogini.

- On 15 July 2001, it is shravan month, Krishna Paksh, Navami tithi, Sunday and Bharani after Ashwini. Navami tithi is not auspicious for journey.
- On 16 July 2001 it is Shravan month, Krishna Paksh, Dashmi, Monday and Bharni nakshatra. Dashmi tithi is good for journey but journey towards East on Monday is Disha shool (wrong direction). That is not auspicious.
- On 17 July 2001, it is Shravan month, Krishna paksh, Ekadashi, Tuesday and Krithika nakshatra. Krithika is not auspicious for journey.
- On 26 July 2001, it is Shravan month, Shukla paksh, Saptami, Thursday and Hast nakshatra. This is auspicious for journey. There is no disha shool on Thursday for going to East. Rahukaal is residing in South on Thursday that is lucky. There is no nakshatra shool for East. The yogini is residing in North-West according to saptami. This is lucky for East. Hora of Jupiter is between 12.40 to 01.40 in afternoon that is lucky for journey. The day's chaughariya at this time is Laabh which is good. The birthsign of Mr. Vinay is Taurus and day's moonsign is Virgo. This is 5th from Taurus. This is also lucky.

According to above analysis recommended date and time for Mr. Vinay is 26 July 2001 between 12/40 to 0140 in afternoon.

